

**50+EXPO 2016**  
**October 31, 2016**  
**9:00 a.m. – 4:00 p.m.**  
**Wilde Lake High School**

**TO SECURE REGISTRATION**

Payment must be received within 30 days of registration. Unpaid exhibit space will not be held beyond 30 days.

Registration deadline is:  
Friday, July 1, 2016.

**Make checks payable to:**  
Director of Finance, Howard County

**Visa/MC/Amex also accepted:**  
Contact Donna Tugwell at  
410-313-5949

**MAIL OR FAX FORM and  
VENDOR AGREEMENT to:**  
50+EXPO 2016  
Howard County Office on Aging  
6751 Columbia Gateway Dr. #211  
Columbia, MD 21046

**EVENT COORDINATOR**  
**Lisa Brusio Coster**  
410-442-3734  
lcoster@howardcountymd.gov

**Office Use Only**

Application received \_\_\_\_\_

Payment received \_\_\_\_\_

Check # \_\_\_\_\_

Credit Card Payment \_\_\_\_\_

Booth# \_\_\_\_\_

# 2016 EXHIBITOR JOB FAIR REGISTRATION FORM

FORMAL BUSINESS/ORGANIZATION NAME:

\_\_\_\_\_

Exhibitor Name: (For booth signage & publicity - ALL CAPS ONLY)

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Description of your business'/organization's job opportunities:**

\_\_\_\_\_

\_\_\_\_\_

## **EXHIBITOR CATEGORY** Registration Rates

(Includes a professionally piped & draped exhibit booth, 8' wide by 6' deep; one 6' X 2' covered & skirted table; a trashcan; two chairs; and, an identity sign with booth number.)

### **FOR PROFIT**

☐ \$275 Mezzanine

**NON-PROFIT** *(Only available to non-profit organizations with an annual budget of \$3 million dollars or less.)*

☐ \$175 Mezzanine

### **ELECTRICAL REQUEST**

☐ \$45 Electrical Connection (Limited # available; exhibitor supplies cord)

**TOTAL FEES including electrical (if requested): \$** \_\_\_\_\_